

**We would like to invite you to the  
2026 Rolling Fork Iron Horse Festival  
Saturday, September 12, 2026  
New Haven, Kentucky**

**Food Booth Rules and Regulations**

\*Each Booth Space will be 10ft. by 25ft. with limited or no space on the sides for displays. Booth spaces are all on blacktop.

\*Booth fee will be \$100.00 per space, including electrical service as selected on application.

\*You must furnish your own displays, tents and tables, etc.

\*Setup shall occur on Saturday between 7AM and 9:30AM. After this time vehicles will not be allowed in the festival area. Booth parking is available on Friday after 5:30PM.

\*Exhibitors are responsible for their own Kentucky State Sales Tax and display Kentucky Health Department Certificates.

\*All electric must be properly hooked up. The committee reserves the right to refuse electrical service if found to be potentially dangerous.

\*No booth fee refunds.

\*The Festival Committee is not responsible for accidents, lost or stolen items.

**\*Breakdown begins at 7PM. No vehicles shall be allowed in the festival area before this time. Due to safety concerns for Festival attendees and to the other exhibitors, please do not begin breakdown before 7PM.**

We expect to have another great festival this year and appreciate your participation. Please be assured that we will do everything possible to make this a pleasant and profitable day for both the vendor as well as the customer.

For More Booth Space Information Contact:

\*New Haven City Hall @ 502.549.3177 (7:30AM – 4:00PM)  
Or email [ironhorsefest@gmail.com](mailto:ironhorsefest@gmail.com)

Booth Fees must be paid in full by **Monday, July 6, 2026**.

Make check or money order payable to **Rolling Fork Iron Horse Festival** and mail with application to: **Rolling Fork Iron Horse Festival**  
**P.O. Box 98, New Haven, KY 40051**

# 2026 Rolling Fork Iron Horse Festival Food Booth Application

Vendor's Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

## Description of Food Products \_\_\_\_\_

Please indicate the electrical service needed:

Electricity: 110 volts/ 15 AMP  
110/220 volts/ 30AMP  
220 volts / 60 AMP max.

### Additional Comments or Suggestions:

**\*You will need to have at least 100-foot of cord.**

I have read and understand all Food Booth Rules and Regulations and agree to comply. I also understand that the Festival Committee has the right to close a booth that is not cooperative or in compliance and will not return any fees paid.

Signature \_\_\_\_\_

**We will email you once we have received your application and booth fee. Thanks.**