

ORDINANCE NO. 499								
SERIES 2022								
AN ORDINANCE OF THE CITY OF NEW HAVEN BOARD OF COMMISSIONERS, NEW HAVEN KENTUCKY, AMENDING WATER & SEWER RATES AND CHARGES FOR THE SERVICE AND FACILITIES FURNISHED BY THE COMBINED WATER AND WASTEWATER SYSTEMS.								
WHEREAS , to allow for inflation, and rising expenses in order to meet the operating and maintenance expenses of the water and wastewater system;								
WHEREAS , it is deemed advisable by the New Haven Board of Commissioners of the City of New Haven, Kentucky, Nelson County, to amend Ordinance No. 494 Series 2021, to increase monthly water & sewer rates as follows:								
<u>WATER</u>						<u>IN CITY RATES</u>		
First 2000 gallons			\$ 25.62	(minimum)		\$ 27.06	(minimum)	
Next 3000 gallons (per thousand)			\$ 6.73			\$ 7.15		
Next 5000 gallons (per thousand)			\$ 5.90			\$ 6.28		
All over 10,000 gal. (per thousand)			\$ 5.53			\$ 5.89		
						<u>OUT OF CITY RATES</u>		
First 2000 gallons			\$ 27.06	(minimum)		\$ 28.57	(minimum)	
Next 3000 gallons (per thousand)			\$ 7.45			\$ 7.90		
Next 5000 gallons (per thousand)			\$ 7.03			\$ 7.46		
All over 10,000 gal. (per thousand)			\$ 6.89			\$ 7.31		
<u>SEWER</u>						<u>IN CITY RATES</u>		
First 2000 gallons			\$ 25.62	(minimum)		\$ 27.06	(minimum)	
Next 3000 gallons (per thousand)			\$ 6.73			\$ 7.15		
Next 5000 gallons (per thousand)			\$ 5.90			\$ 6.28		
All over 10,000 gal. (per thousand)			\$ 5.53			\$ 5.89		
						<u>OUT OF CITY RATES</u>		
First 2000 gallons			\$ 27.06	(minimum)		\$ 28.57	(minimum)	
Next 3000 gallons (per thousand)			\$ 7.45			\$ 7.90		
Next 5000 gallons (per thousand)			\$ 7.03			\$ 7.46		
All over 10,000 gal. (per thousand)			\$ 6.89			\$ 7.31		
Be it ordained by the City of New Haven that this ordinance shall be in full force and effect July 1, 2022 following publication as required by law. Any ordinance or parts of ordinance in conflict herewith are repealed to the extent of such conflict.								
<u>First Reading May 19, 2022</u>								
<u>Second Reading June 16, 2022</u>								
Mayor Tessie R. Cecil _____								
Attest - City Clerk/Treasurer Joanie Corbin _____								

